

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | | | | |
|--|-----------------------|----------|---------|-----------------|--------------|-----------|-----------|
| PHOTO NO. | 947700 | LOT NO. | 5-6378 | MAP REFERENCE | 62° 02' N | LONGITUDE | 33° 04' E |
| COUNTRY | USSR | PROVINCE | | | | | |
| AREA NO. | DSI N | SUBJECT | 3CW 369 | SUBJECT | | SUBJECT | |
| ROSTA | W | - | 10 | CLASS | 5 | SS | 20 |
| NE | W | 1 | 25 | RAI | 35 | SNORK | 10 |
| EL | I | N | 45 | SE | ED | | |
| INTAKE VALVE. | | | | | | | |
| EX-2000 | | | | | | | |
| TWO | | | | | | | |
| (3-30) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 2 Aug 66 | 63 | 4 | 2 | B | 2 | | |
| CLASSIFICATION | SEARCHED | INDEXED | FILED | CAPTIONED BY RL | | | |
| Approved For Release 1999/09/22 : CIA-RDP78S1525REPORT000415210003-4 | | | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | |
| 1 Jun 56 | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | | | | | | |
|--|----------|---------------|-----------|---------|---------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LONGITUDE | | | | | | |
| 947701 | 5-6378 | 69 02N | 33 04E | | | | | | |
| AREA NO. | PROVINCE | | | | | | | | |
| DSI N | USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R | O | S | T | A | u - e c a s s | s | ss | r | - |
| c | e | a | s | s | 30 | 15 | 20 | | |
| l | a | s | s | s | 25 | 35 | 40 | | |
| , ONE WITH RAISED SNORKEL INTAKE VALVE. PI ① OF 2 PT SERIES SEE CIA 947702 | | | | | | | | | |

(3.30) 25X1A

| | | | | |
|----------------|-----------------|-------|-------|--------------|
| DATE OF PHOTO | TYPE | COUNT | CLASS | NO. OF CARDS |
| 2 Aug 63 | 4 | 2 | B | 1 |
| CLASSIFICATION | CAPTIONED BY RL | | | |

Approved For Release 1999/09/22
FORM 100-174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO RATING 158 FRONT 0415210003-4

GPO : 1962 O - 647425

| | | | | | | | | |
|---|-----------|--|---------|--------------|--------------|---------------|---------|---------|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | LOT NO. | REFERENCE | LONGITUDE | | |
| 947702 | | | | 5-637B | | 69 02N 33 04E | | |
| COUNTRY | | PROVINCE | | | | | | |
| 4551K | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | BCW | | | | | | | |
| ROSTA | R-C CLASS | 10 | | 15 | SS | 8 | | 20 |
| TWO | W-C CLASS | 15 | 30 | 35 | SS | 3 | ONE | 40 |
| w/ RAISED SNORKEL | SNORKEL | 45 | 50 | | | | | |
| INTAKE VALVE | | | | | | | | |
| PT 2 OF 2 PT SERIES SEE CIA 947701 | | | | | | | | |
| (3-30) 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | | |
| 2 66 | 6 3 | 4 | 2 | 8 | 1 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| S-150 FOREIGN BIS | | | | BL | | | | |
| FORM NO. 1 APPROVED FOR RELEASE 1999/09/22 PHOTO ANALYSIS REPORT 000415210003-4 GPO : 1962 O - 647425 1 Jun 54 | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | | | | |
|---|------------------------------|---|-----------------------------------|-----------|-----------|-----------|------------------|
| PHOTO NO. 947703 | | MAP REFERENCE LOT NO. <i>5-6378</i> | LONGITUDE <i>69 02N 33 04E</i> | | | | |
| COUNTRY <i>USSR</i> | | PROVINCE | | | | | |
| AREA NO. | SUBJECT <i>D51 N 3660</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>R O S T A</i> | <i>R - C L A S S</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>P C</i> |
| <i>N O - - 4</i> | <i>A N D</i> | <i>25</i> | <i>30</i> | <i>35</i> | <i>40</i> | <i>45</i> | <i>T W O</i> |
| <i>S I S</i> | <i>S S S</i> | <i>45</i> | <i>50</i> | | | | <i>W - C C R</i> |
| <i>ONE WITH RAISED SNORKEL INTAKE VALVE. PT Q OF 2 PT SERIES. 500</i> | | | | | | | |
| <i>CIA 947704</i> | | | | | | | |

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|---------------------|-------------------------|----------|--------------|--|
| <i>2 Aug</i> | <i>6 3 4</i> | <i>2</i> | <i>B</i> | <i>1</i> | |
| CLASSIFICATION | SEC/NJ FOREIGN DISS | CAPTION BY <i>BL</i> | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

GPO : 1562 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

PHOTO NO.

847704

LOT NO.

5-6378

REFERENCE

DATE

LONGITUDE

69 02N 33 04E

| | | | | | | | | | |
|----------|-------------|-------------|-------------|-----|---------------|--|---------|--|---------|
| CCOUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | DSI N | BKU | SUBJECT | 369 | SUBJECT | | SUBJECT | | SUBJECT |
| | 5 | | | | 10 | | | | 15 |
| | ROST A | | T U O | | W - C L A S S | | | | 20 |
| | 25 | | | | | | | | S |
| | S S | O N E | W I T H | | R A , S E D | | | | 35 |
| | 45 | | | 50 | | | | | S |
| | N O R K C L | I N T A K E | V A L U E . | | | | | | 40 |

PT 2 OF 2 PT SERIES. SEE CIA 847703

(3, 30) 25X1A

| | | | | | | |
|----------------|--------------------|------|--------------|-------|--------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | IC |
| 2 Aug 63 | 634 | 2 | B | 2 | | [REDACTED] |
| CLASSIFICATION | SEC/HD FOREIGN DIS | | CAPTIONED BY | | | |
| 1 Am 54 | 174 | | BL | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

GPO : 1962 O - 647425

| | | | | | | | |
|---|--------|----------|---------|-----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | REFERENCE | | LONGITUDE | |
| S47705 | | 5-6378 | | 69 020 | | 33 04E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | 165512 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 251 N | 3CW | 5 | 10 | 15 | 20 | | |
| R 0 S T A | | T W O | W - E K | K 5 S | | | |
| S S | 25 | 30 | 35 | 40 | | | |
| N O R A E C | 45 | 45 | 50 | 55 | | | |
| N O R A E C I N T A K E U A C U E | | | | | | | |
| DATE OF PHOTO (3-30) 25X1A TYPE QUALITY CLASS NO. OF CARDS 2 Rel 6 3 4 2- B 1 CLASSIFICATION SEC/NR POSITION REC CAPTIONED BY BC FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 68 | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | | | |
| PHOTOMANALYSIS REQUEST 0415210003-4 | | | | | | | |
| GPO : 1961 O - 647425 | | | | | | | |

Approved For Release 1999/09/22 : CIA RDP78A000415210003-4

PHOTO NO.

547706

LOT NO.

5-6378

REF ID: A6415210003-4

LONGITUDE

33 02N 073 04E

COUNTRY

USSR

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 051N | 3DB | GMB | | | | | | | |
| R057A | | | FORWARD | 10 | | 15 | | MISS | 20 |
| L C | L AUNCHER | | 25 | 30 | | | 35 | K R U N | 40 |
| Y Y | D D S | | 45 | 50 | | | | | |

(3.30) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

SECURITY INFORMATION

CAUTI
ON BY
BC

Approved For Release 1999/09/22 : CIA RDP78A000415210003-4

Form No. 174 USE PREVIOUS EDITIONS
1 Jun 58

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

PHOTO NO. 947707 LOT NO. 5-6378 MAP REFERENCE

69° 02' N 33° 05' E

| | | | | | | | | | |
|---------|-------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | 155R | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051N | 3CD | 988 | | | | | | | |
| ROSTA | REFORERMAST | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| ODIFLER | SKORY | 4 | DD | | | | | | |

ELAPPER SECTION OF

25X1A

(3.23-30)

| | | | | | |
|----------------|------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | BLACK & WHITE PHOTOGRAPH |
| 2 Dec 69 | 6 | 3 | 4 | 2 | B |
| CLASSIFICATION | | | | CAPTIONED BY | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | | | | | |
|-----------|----------------|---------|----------|-----------|---------|-----------|---------|---------|
| PHOTO NO. | 547108 | LOT NO. | 5 - 6378 | REFERENCE | DATE | LONGITUDE | | |
| COUNTRY | USSR | | PROVINCE | | 69 02N | 33 04E | | |
| AREA NO | D51 N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | 258 | 988 | 30B | | | | | |
| | 5 | | 10 | | 15 | | | 20 |
| | 25 | | 30 | | 35 | | | 40 |
| | OF | UPPER | SECRET | SECRET | SECRET | SECRET | SECRET | SECRET |
| | FORECAST | OF | K841P | | | | | |
| | 144 | 45 | 50 | | | | | |
| | DOG | | | | | | | |

25X1A

(3.23.34)

| | | | | | |
|----------------|---------------------|---------|-------|--------------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 2/14/66 | 03 | 4 | 2 | B | 2 |
| CLASSIFICATION | SEC 10 FOREIGN DISC | | | CAPTIONED BY 31 | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

COUNTRY USSR PROVINCE
AREA NO 051 N SUBJECT 998 SUBJECT 3DB SUBJECT 3CD SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
5 10 15 20
25 30 35 40
45 50
ROSIA UPPER SECTION
OF FOREMAST OF KURUP
NY 4 DDG AT LEFT,
UPPER SECTION OF FOREMAST OF
SKORYY DD AT RIGHT CENTER

(3, 23.30) 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|----------------|------------------------|------|---------|--------------|--------------|---------|
| <i>8 AUG</i> | 63 | 21 | 2 | B | 3 | |
| CLASSIFICATION | SEC. IND. FOREIGN DISS | | | CAPTIONED BY | <i>RJL</i> | |

| | | | | | | | |
|---|-------------------|---------|---------------|--------------|--------------|---------|---------|
| Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | | | | | | |
| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LONGITUDE | | |
| 947710 | 5-6378 | | 69 02N | | 33 04E | | |
| COUNTRY | PROVINCE | | | | | | |
| USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 051 N | 998 | 3C.D | | | | |
| ROSTA | 5 | 10 | CL PPER | 15 | SECTION | 20 | |
| OF FOREMAST | 25 | 30 | OF FOREMAST | 35 | OF SKOR | 40 | |
| 44 DO | 45 | 50 | | | | | |
| <p><u>NOTE TWO MEN ON DECK, ONE KNEELING AND ONE STANDING</u></p> | | | | | | | |
| (3, 8, 23, 30) 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 2 AUG | 6 | 3 | 4 | 2 | 13 | 2 | |
| CLASSIFICATION | SEC NO: 1089 DISS | | | | CAPTIONED BY | | |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | | | | | | |
| PHOTO ANALYSIS REPORT 0415210003-4 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| 1 Jun 56 | | | | | | | |

| | | | | | | | |
|---|---------|-----------------------|---------|-----------------------|--------------|-----------------------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LONGITUDE | |
| | | 5-6378 | | 69 02N | | 33 0AE | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DSI N | 3CD | 3DB | 3CW | 395 | | | |
| R 0 5 T A | 5 | 10 | 15 | 20 | T O R P | | |
| E D O | 25 | 30 | 35 | 40 | SK OR 44 | | |
| DD | 45 | 50 | 55 | 60 | | | |
| <p><u>TUBES ARE UNCOVERED AND POINTING OUTWARD. CASING OF F-CLASS SS IN FG; SKORYY DD & KRUPNYY DD IN BG.</u></p> | | | | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO: | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 2 Aug 63 | | 63 | 4 | 2 | B 4 | | |
| CLASSIFICATION | | SEC NO FOREIGN DIS | | CAPTIONED BY | | | |
| FORM NO. 174 E 200-66 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO : 1962 C - 647425 | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

~~SECRET~~ 947712 | LOT NO. 5-6378 | REFERENCE 69 02N | LONGITUDE 33 0AE

| COASTAL | PROVINCE | SUBJECT |
|------------------|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSI N | 3CW | 3CD | 3DB | 369 | 369 | 15 | SECT | 10 | |
| R 0 S T A | F O R W A R D | | | | | | | | |
| O N E F | F - C L A S S | | | | | | | | |
| T I E P O S S | P E R I S C O P E | | | | | | | | |
| RAISED POSITION. | INBOARD ARE SKOR44 | | | | | | | | |
| DD AND KRUHN44 | DDG | | | | | | | | |

25X1A

(3.3C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--------------------|---------|--------------|--------------|--|
| 2 Aug 63 | 4 | 2 | B | 4 | |
| CLASSIFICATION | SEC/NO FOREIGN DIS | | CAPTIONED BY | RL | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 66

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | |
|-------------------------------|----------|---------------|---------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | DATE | LONGITUDE |
| 947713 | 5-6378 | | 67 02N | 33 14E |
| COUNTRY | PROVINCE | | | |
| USSR | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51 N | 30W | 3DB 369 | | |
| R U S T A | 5 | 10 | 15 | 20 |
| O N O F | 25 | 30 | 35 | 40 |
| S S S | 45 | 50 | | |
| FORWARD SECT AIL OF E-CARS | | | | |

NOTE POSS PERISCOPE IN RAISED POSITION
AFTER MISSILE LAUNCHER OF ~~KRUPNYY~~
DDG IN BG

3.30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|-----------------------|---------|-------|---------------------|---|
| 2 Feb | 63 | 4 | 2 | B | 3 |
| CLASSIFICATION | SEC/NO FOREIGN DIS | | | CAUTIONED BY | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | PHOTO ANNOTS-REPORT | |
| 1 Jan 56 | | | | 000415210003-4 | |

| | | | | | | | | |
|---|---------------|---------------|---------|---------|--------------|---------|---------|---------|
| PHOTO NO. | | LOT NO. | DATE | TIME | LONGITUDE | | | |
| 947714 | | 5-6378 | 109 03N | 33 04E | | | | |
| COUNTRY | | PROVINCE | | | | | | |
| USSR | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | 3CD | 3CA | | | | | | |
| R 0 5 1 A | F O R W A R D | F O R W A R D | | | | | | |
| C U N R E C O U N T | 25 | 30 | | | | | | |
| R I D G E O F S K O R Y Y D D | 45 | 50 | | | | | | |
| <u>AFTER SECTION OF SVERDLOV CL IN FOREGROUND</u> | | | | | | | | |
| (3.30)25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 2 Aug | 63 | 4 | 2 | B | 2 | | | |
| CLASSIFICATION | | CAUTIONED BY | | | | | | |
| SEC/NO FOE/ENEMY | | RL | | | | | | |

| | | | | | | | |
|---|---------------------------------------|-------------------|---------|--------------------|------------------------|-----------|---------|
| PHOTO NO. | Approved For Release 1999/09/22 : CIA | | | | REF ID: A00415210003-4 | LONGITUDE | |
| 947715 | 5-6378 | | | | 69 02 N | 33 04 E | |
| COUNTRY | PROVINCE | | | | | | |
| USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | 362 | 3CA | 369 | | | | |
| R 0 5 7 - A | | B R 1 D G E | | | | | |
| S E O F | | F O R E M A R S T | | | | | |
| O R Y Y | D D | | | | | | |
| <u>AFTER SECTION OF SVERDLOV</u> C- <u>IN FOREGROUND</u> | | | | | | | |
| 330 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 3/14/65 | 63 | 1 | 2 | B | 3 | | |
| CLASSIFICATION | SIC/NO FOREIGN DIS | | | CAPTIONED BY RL | | | |

| | | | | | | | | | |
|-------------------------------|-------------|--|---------|--------------|--------------|---------|-----------|---------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | LOT NO. | REFERENCE | | LONGITUDE | | |
| 347710 | | | | 5-6378 | 109 02 N | | 33 04 E | | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | KAZAKHSTAN | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 051 N | 3CD | 988 | 369 | | | | | | |
| ROSSIA | 5 | | 10 | | | 15 | | 20 | |
| | 11 | UPPER | | SECTION | | SECTION | | | |
| | OF FOREMAST | | 30 | OF | | SKCR | | 40 | |
| YY | DD | | 50 | | | | | | |
| <u>NOTE FOUR MEN ON MAST.</u> | | | | | | | | | |
| 23 25X1A 38130 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 2 Aug | 63 | 4 | 2 | 8 | 3 | | | | |
| CLASSIFICATION | | SECRET FOREIGN DIS | | CAUTIONED BY | | | | | |
| 1 Jun 58 | | | | BL | | | | | |

| | | | | | | | |
|------------------------------------|-------------|-----------------|-------------|----------------------------|----------------|-------------------------|---------|
| PHOTO NO. 1471 | | LOT NO. 5-6378 | | REF. NO. 7-A000415210003-4 | | LONGITUDE 69 02N 33 04E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. | SUBJECT 3CD | SUBJECT 3CA 31J | SUBJECT 369 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ROST A | FORWARD | | | 45 - 11M | | | |
| RA | MOUNT ON | | | KOTLIN | | | |
| DD | SVERDLOV | -CC | | 10 | | | |
| BANK GROUND (QUAD) | | | | | | | |
| (3,30) 25X1A | | | | | | | |
| DATE OF PHOTO 8 Apr 6 | | TYPE 63 | QUALITY 4 | CLASS 2 | NO. OF CARDS 3 | SOI | |
| CLASSIFICATION SEC/NO FOREIGN DISS | | CAPTIONED BY PL | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

PHOTO NO.

LOT NO.

MAP REFERENCE

DATE

LONGITUDE

69 02 N 33 04 E

COUNTRY USSR PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D51 N 3CD 988

5

10

15

20

ROSTA FOREMAST OF K

25

30

35

40

OTLIN DD WAS P HEAD

45

50

BATTERY DIRECTOR AT

45

50

45

LEFT.

25X1A

(3.23, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

8 Aug 63

4
2
SE/NO FOREIGN DIS

B 2
CAPTIONED BY
RL

CLASSIFICATION
1 Am 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT FORM NO. 174 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

GPO : 1962 O - 647425

| | | | | | | | | | | | | | |
|--|--|----------------------|---------|---------------|--------------|--------------|---------|----------|---------|----------|---------|-----------|--|
| PHOTO NO. | | LOT NO. | | DATE OF PHOTO | | TIME | | EXPOSURE | | LATITUDE | | LONGITUDE | |
| 947719 | | 5-6378 | | | | | | | | 69 02N | | 53 08E | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| USSR | | | | SARATOV | | | | | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| 051 N | | 3DC | 369 | | | | | | | | | | |
| 5 | | | | 10 | | | | 15 | | | 20 | | |
| ROSTA | | A | | | | | | | | | | | |
| 25 | | | | 30 | | | | 35 | | | 40 | | |
| 55 | | SSB | | | 50 | | | | | | | | |
| 45 | | | | | | | | | | | | | |
| (3.30) 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | | | | |
| 2 Aug 63 | | | 3 | 4 | 2 | 3 | 2 | | | | | | |
| CLASSIFICATION | | SECURITY FOREIGN ODS | | | CAPTIONED BY | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 E JUN 56 | | | | | RC | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT 000415210003-4 | | | | | | | | | | | | | |
| GPO : 1962 O - 647425 | | | | | | | | | | | | | |

| | | | | | | | |
|--|--------|---------|----------|--------------|----------------|-----------|----------|
| PHOTO NO. | 647181 | LOT NO. | 5-6378 | REFERENCE | DATE | LONGITUDE | LATITUDE |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO. | D51N | SUBJECT | 3DC | SUBJECT | 369 | SUBJECT | SUBJECT |
| R057A | 5 | | | 10 | | 15 | |
| SS 55B | 25 | | | 30 | | 35 | 6 - CC A |
| | 45 | | | 50 | | | 40 |
| (3,30) 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOCOPYRIGHT | | |
| 3 Aug 69 | 6 | 3 | 4 | 7 | B | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| SEC/NO FOREIGN DIS | | | | JL | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | | | |
| PHOTO ANALYSIS REPORT 1000415210003-4 | | | | | | | |
| GPO : 1862 O - 647425 | | | | | | | |

| | | | | | | | |
|---|--|--------------------|------------|---------------|--------------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LONGITUDE | |
| 94772 | | 5-6378 | | 69 02 N | | 33 04 E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DSIN | | 300 | 3CD | 3CA | | | |
| ROSIA | | 5 | AFTE | R | CA | SI | UGS |
| OF TWO | | 25 | 6- | CASS | 35 | SSB | 40 |
| FOUR BD | | 45 | 0- | KOTLIN | DD | AND | |
| GUERDLOU CL. | | 70 | 6- | BARREL | ROCKET | | |
| LAUNCHERS ON | | 75 | AFTER DECK | OF KOTLIN. | | | |
| OUTBOARD | | | | | | | |
| | | | | (3.30) | | 25X1A | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 2 Aug | | 63 | 42 | B | 3 | | |
| CLASSIFICATION | | SEC/NO FOREIGN DIS | | CAUTIONED BY | | | |
| FORM 174 1 JUN 56 USE PREVIOUS EDITIONS | | | | BL | | | |
| Approved For Release 1999/09/22 : CIA RDP78A06415210003-4 | | | | | | | |
| PHOTO ANALYSIS REPORT 0415210003-4 | | | | | | | |
| GEO : 1962 O - 547425 | | | | | | | |

| | | | | | | | | | |
|---|---------------------------|-------------------------|-------------|---------------|--------------|----------|---------|-----------|--|
| PHOTO NO. 947722 | | LOT NO. 5-6378 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT 3DC | SUBJECT 3CD | SUBJECT 3CA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | 5 | | | 10 | | 15 | | 20 | |
| R U S T A | A F T E R C A S I U N A S | | | | | | | | |
| 0 6 T W O | 6 - C C A S S | | | | | 35 | | 40 | |
| 0 0 T B D | O - K O T L I N | D D | I I | | | | | | |
| <u>FVERDLOV CL</u> | <u>TWO</u> | <u>OF BARREL ROCKET</u> | | | | | | | |
| <u>LAUNCHERS ON AFTER DECK OF KOTLIN.</u> | | | | | | | | | |
| OUTBOARD | | | | | | | | | |
| (3.30) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPES | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| 2 Aug | 6 3 | 4 | 2 | B | 3 | | | | |
| CLASSIFICATION | | SIS/NO FOREIGN DISC | | CAPTIONED BY | | | | | |
| 1 Jun 54 | | | | BL | | | | | |

Approved For Release 1999/09/22 : CIA RDP78A000415210003-4

| | | | | | | | |
|---------------------|---------|--------------|----------|---------------|--------------|----------------|---------|
| PHOTO NO. | 847723 | LOT NO. | 5-6378 | MAP REFERENCE | 69 02 N | LONGITUDE | 53 08 E |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51N | 3DC | 3CA | | | | | |
| ROSTA | 5 | ST ERNS | 10 | | | 15 | 20 |
| G - GLASS | 25 | SISBS | 30 | | | 35 | 40 |
| RO OFF | 45 | 5VEROLOU | 50 | | | OUTGO | A |
| <u>CL</u> | | | | | | | |
| (3-30) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | HOLOPHOTOGRAPH | |
| 3 Aug 16 3 4 | | 2 | 2 | B | 2 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| SIC/NO FOREIGN DISS | | B6 | | | | | |

FORM NO. 174 USE PREVIOUS EDITION
1 Jun 54

GPO : 1242 O - 647425

PHOTO ANALYSIS REPORT 0415210003-4

| | | | | | | | |
|--|--|-----------------------|---------|-----------------------|--------------|-----------|---------|
| PHOTO NO. | | LOT NO. | | REFERENCE | | LONGITUDE | |
| 047724 | | 5-6378 | | 69 02 N | | 33 04 E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DSIN | | 3CA | | | | | |
| ROSTA | | 3 | NO | 10 | 0 | 15 | 20 |
| TURRECT | | 25 | - | 30 | 0 | 15 | 40 |
| CL | | 45 | ON | 50 | 5 UERDLOV | | |
| (3.30) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 3 Aug | | 63 | 4 | 2 | B | 1 | |
| CLASSIFICATION | | SEC/NO FOREIGN DISS | | CAPTIONED BY | | | |
| 1 Jan 56 | | USE PREVIOUS EDITIONS | | GPO : 1962 O - 647423 | | | |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78A000415210003-4

PHOTO NO. C47725 LOT NO. 5-6378 MAP REFERENCE 64 02 N LONGITUDE 33 01 E

| | | | | | | | | | |
|--------------|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51N | 3CA | | | | | | | | |
| R U S T - A | 5 | F O R W A R D | 10 | | 15 | S E C R | | | 20 |
| O N | 25 | S I E R D L O V | 30 | | 35 | C L | | | 40 |
| | 45 | | 50 | | | | | | |

(3.30) 25X1A

| | | | | | | |
|-----------------------------------|----|------|---------|--------------|--------------|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 2 Aug | 63 | 4 | 2 | 2 | 1 | |
| CLASSIFICATION SECND FOREIGN DISS | | | | CAPTIONED BY | | |

FORM APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78A000415210003-4
1 Jun 54 USE PREVIOUS EDITION
PHOTO ANALYSIS REPORT

GPO : 1962 O - 647635

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | |
|-----------|--------|---------|---------------|-----------|
| PHOTO NO. | 947726 | LOY NO. | MAP REFERENCE | LONGITUDE |
| | | S-6378 | | 68° 02' N |
| | | | | 33° 04' E |

| COUNTRY | | PROVINCE | | | | | | | |
|-------------|---------|----------|-------------------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51 N | 3CA | 988 | | | | | | | |
| R O S T A | | | SCARFFO C D E D | | | | | F O | 20 |
| R E M A S T | | O F | S U V E R D L O U | | | | | C | 40 |
| L | | | | 50 | | | | | |

(323, 325X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|----------------------|--------------|-------|--------------|--------|
| 2 Aug 65 | 6 | 3 | 4 | 2 | 3 |
| CLASSIFICATION | SEC/NIC FOREIGN DISS | CAPTIONED BY | 3C | | |

FORM NO. 174 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415210003-4
1 AM 64 USE PREVIOUS EDITIONS

GIO : 1262 G - 547425

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

PHOTO NO.

947727

LOT NO.

5-6328

LONGITUDE

68 02.1 33 04.6

COUNTRY

USSR

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------------------|---------|---------|---------|---------|---------|---------|
| D51 N | 3CW | 3C2 | | | | | | | |
| R O S T A | | | W - CLASS | | | SS | | | |
| T H B O W | | | S O R A R | D O M E | | | | | |
| T B O K R D | O F | | P R U T - C L A S S | A S R | | | | | |
| | PEND | 55-21 | | | | | | | |

PT 0 OF 5 PT SERIES. SEE CIA 947727-131
(3.30)25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--------------------|---------|-------|--------------|--------------------|
| 2 Aug 60 | 3 | 4 | 2 | B | 2 |
| CLASSIFICATION | SEC 10 FOREIGN DIS | | | | CAPTIONED BY BL |

Approved For Release 1999/09/22 : CIA RDP78-05867A00415210003-4

| | | | | | | | |
|---|-----------------------------------|---------|--------------|--------------|---------|-----------|---------|
| PHOTO NO. | 647728 | LOT NO. | 5-6378 | DATE | 109 020 | LONGITUDE | 33 04E |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | 3CW | 362 | 3CL | | | | |
| 2057A | W- | 10 | CLASS | 15 | 55 | W | 20 |
| TH BOW | SONAR | 30 | AR | 35 | ONE | O | 40 |
| T BOW RD | OF | 30 | PRUT | PRUT - CLASS | ASR | | 41 |
| PEND | DOORYNYA | | | | NIKITIC | - CLASS | |
| YGB | INBOARD | OF | PRUT | | | | |
| <u>Pt 2 of 5 pt series. See CIA 947721-131</u> | | | | | | | |
| (3.3) 25X1A | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | |
| 2 Aug 63 | 4 | 2 | B | 3 | | | |
| CLASSIFICATION | SECURE FOREIGN DISSE | | CAPTIONED BY | | | | |
| Approved For Release 1999/09/22 : CIA RDP78-05867A00415210003-4 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT 415210003-4 | | | | | | |
| GPO : 1963 O - 647413 | | | | | | | |

| | | | | | | | | | |
|---|------------------|--|----------|---------|--------------------------------|-----------|---------|---------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | LOT NO. | KAP REFERENCE | LONGITUDE | | | |
| 947729 | | 5-6378 | | | 69 02N | 33 04E | | | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| DS1 N | 30W | 3C2 | 3CL | | | | | | |
| ROSTA | W - | ECRAS | S | SS | O | 20 | | | |
| BOARD OF | 25 | 30 | 35 | 35 | 40 | | | | |
| F B O A R D | PRUT | -C CLAS | S | | | | | | |
| ASR | 45 | 50 | | | | | | | |
| | P E N D | SS -21 | | | | | | | |
| DOBRYNYA | NIKITICH - CLASS | 460 | inferred | O | | | | | |
| F PRUT | | | | | | | | | |
| SONGR. DOME | | | | | | | | | |
| PT 3 OF 5 PT SERIES. SEE CIA 947727-131 | | | | | | | | | |
| (3.3025X1A) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 2 Aug 63 | 6 3 | 4 | 2 | B | 3 | | | | |
| CLASSIFICATION | | SEC/N3 FOREIGN DSS | | | CAPTIONED BY BC | | | | |
| FORM NO. 174 1 Jun 56 | | APPROVED FOR RELEASE 1999/09/22 USE PREVIOUS EDITIONS | | | CIA-RDP78-05867A000415210003-4 | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | |
|--|--|---------|---------|--------------|---------|-------------------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | LOT NO. | REFERENCE | TIME | LONGITUDE | | |
| | | | 5-6378 | | | 68° 03'N 33° 04'E | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DS1N | 3CW | 3C2 | | | | | | |
| ROSTF | 5 | W- | 10 | CCASS | 15 | SS | O | 20 |
| TBOARD | 25 | OF | 30 | PR45-C | 35 | CCASS | | 40 |
| A5R | 45 | PEND | 50 | SS-21 | | | | |
| WITH 804) | | | | | | | | |
| SONAR DOME | | | | | | | | |
| <u>PT 4 OR 5 PT SERIES. SEE CIA 947727-131</u> | | | | | | | | |
| (3.305X1A) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 2 Aug 6 | 63 | 42 | B2 | 2 | | | | |
| CLASSIFICATION | SECURITY: FOREIGN DIS | | | CAUTIONED BY | | | | |
| PHOTO NO. 1 JUN 56 | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|-------------------------------------|---------|--|---------|---------|---------------|---------|-----------|---------|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | LOT NO. | AIR REFERENCE | 68 02N | LONGITUDE | 33 04 E |
| COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051N | 3C1N | 3C2 | | | | | | |
| 205T | W- | 10 | CC | SS | 15 | SS | CC | 20 |
| 180AKD | 0- | 30 | CC | SS | 35 | CC | CC | 40 |
| 15K | PC | 50 | CC | SS | -21 | | | |
| DATE OF PHOTO | | | | | | | | |
| 2 Nov 67 | 6 | 3 | cl | 2 | 16 | 2 | | |
| CLASSIFICATION | | SEC/NO FOREIGN DIS | | | CAUTIONED BY | | | |
| PHOTO ANALYSIS REPORT 00415210003-4 | | | | | | | | |

| | | | | | | | | |
|----------------|---|---------|---------|-----------------------|------------|-------------------------|-----------|---------------|
| PHOTO NO. | C47102 | REF ID: | 5-6368 | DATE: | 1999/09/22 | CIA RDP78A00415210003-4 | LONGITUDE | 09 02N 33 04E |
| CONTINENT | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | 300 | 369 | | | | | | |
| R 05 5 4 | 5 | T - 5 8 | 10 | - C 4 5 5 | 15 | 11 5 | 20 | |
| F | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |
| (3-30)25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 10 | | | |
| 2 Aug | 4 | 2 | 8 | 2 | | | | |
| CLASSIFICATION | SEC NO FOREIGN DIS | | | CAPTIONED BY RC | | | | |
| FORM NO. 74 | Approved For Release 1999/09/22 : CIA RDP78A00415210003-4 | | | PHOTO ANALYSIS REPORT | | | | |
| 1 Jun 56 | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

PHOTO NO.

947733

LOT NO.

5-6368

MAP REFERENCE

69 02.0

LONGITUDE

33 04E

| COUNTRY | | PROVINCE | | | | | | | |
|-------------------------------------|---------|-----------------|---------|-----------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51N | BCW | 3CA | 369 | | | | | | |
| R 0 5 T A | 5 | R - | 10 | C L A S S | 15 | 55 | | | 20 |
| N D 0 6 5 | 25 | O U T B O A R D | 30 | | 35 | | | | 40 |
| W O W - C L A S S | 45 | 5 5 . | 50 | 55 | | | | | 45 |
| AND | | | | | | | | | |
| DISARMED CHAPAYEV CL. NOTE EXTENDED | | | | | | | | | |
| DIVING PLANE ON R - CLASS 55 | | | | | | | | | |

PT 0 OF 3 PT SERIES. SEE CIA 947733 - 735

3.305X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|-------------------------|---------|--------------|--------------|----------------------|
| 2 AUG | 63 | 4 | 2 | B | 3 | [REDACTED] |
| CLASSIFICATION | | SECURITY: FOREIGN DISSE | | CAPTIONED BY | | |
| | | | | RL | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 56

GPO : 1262 O - 647425

Approved For Release 1999/09/22 : CIA RDR78-05867 A000415210003-4
LOT NO. 1000415210003-4
LONGITUDE 33 04 E

| | | | | | | | | | | |
|---|----------------------|----------------------|-------------|--------------|--------------|---------|------------|---------|-----------|--|
| PHOTO NO. | LOT NO. | | DATE | | TIME | | EXPIRATION | | LONGITUDE | |
| | | | 5-0368 | | | | 109 02N | | 33 04E | |
| COUNTRY | PROVINCE | | | | | | | | | |
| USSR | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| DS1 N | 3CW | 3CA | 369 | | | | | | | |
| R O S T R | A | R - | E E A | 5 | 5 | 15 | 55 | | 20 | |
| N D | 0 6 5 | O U | T B O A R D | O | F | 35 | | | 40 | |
| W O | <u>W</u> - C L A S S | 5 | 555 | | | | | SND | T | |
| <u>DISARMED CHAVAYEV CL</u> | | | | | | | | | | |
| <u>PT 2 OF 3 PT SERIES SEE CIA 947733 - 735</u> | | | | | | | | | | |
| DATE OF PHOTO: | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | | |
| 2 Aug 6 | | 10 3 | 4 2 | B | 3 | | | | | |
| CLASSIFICATION | | SEC/NO FOREIGN DISSE | | CAPTIONED BY | | | | | | |
| | | | | AC | | | | | | |

Approved For Release 1997/09/22 : CIA-RDP78-058A0003-4
ROOM NO. 174 (AM MEXICO CITY)
1 AM 66

| | | | | | | | | | | |
|---|-----------------|--------------------|----------------|-----------------|-------------------|---------------------|---------|---------|---------|--|
| PHOTO NO. 047735 | | DATE NO. 5-0368 | | MAP REFERENCE | | LONGITUDE 69 02N | | 33 04E | | |
| COUNTRY USSR | | PROVINCE | | | | | | | | |
| AREA NO. | SUBJECT 051N | SUBJECT 3EW | SUBJECT 3CH | SUBJECT 3G9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| R 0 5 - A | 5 | R - | 10 | | | 15 | | | 20 | |
| N 0 0 6 5 | 25 | O U - | 30 | R - C L A S S | S S | | | | 40 | |
| W 0 | 45 | C L A S S | 50 | O U - R O A D O | O F | | | | 45 | |
| <u>DISARMED CHAPAI-EV CL</u> | | | | | | | | | | |
| <u>PT 3 OF 3 IN SERIES See 047733 - 735</u> | | | | | | | | | | |
| <u>3.3C25X1A</u> | | | | | | | | | | |
| DATE OF PHOTO: 2 Nov 67 | | TYPE 163 | QUALITY 4 | CLASS 2 | NO. OF CARDS 3 | | | | | |
| CLASSIFICATION ALLIED FOREIGN DISS | | CAPTIONED BY AC | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00415210003-4

PHOTO NO.

ID NO.

947736

5-6368

LONGITUDE
169 02N 33 04E

| | | | | | | | | | |
|-------------------|---------|----------|---------|---------------|---------|---------|---------|---------|--|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 251 N | 3CW | 3CA | 369 | | | | | | |
| R O S T A | 5 | | 10 | R - C L A S S | 15 | 55 | P | 20 | |
| N D O 6 5 | 25 | 0 | 30 | O U T B O R D | 35 | OF | T | 40 | |
| W O W - C L A S S | 45 | 50 | 55 | S S | END | | | | |
| DISPARED | | CHAPAYEV | | | | | | | |

330 25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSURE PROGRAM |
|----------------|----|------------------------|---------|------------|--------------|------------------|
| 2 Aug 6 | 63 | 4 | 2 | B | 3 | [REDACTED] |
| CLASSIFICATION | | SECURITY FOREIGN DISSE | | CAPTION BY | | |
| | | | | BL | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00415210003-4

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1952 O - 647425

| | | | | | |
|---|---------|---|---------|-----------|--------------|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A00415210003-4 | | LONGITUDE | |
| 947137 | | LOT NO. | | 169 02N | |
| | | AREA NO. | | 33 04E | |
| 1155R | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | 3CE | H66 | 369 | | |
| ROOST | A | FLOATING | | DRY | |
| DOCK | AND | FLOATING | | C R | |
| ANE | | | | | |
| PT ① OR 2 PT SERVICES. SEE CIA 947138 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 Aug | 16 3 | 4 | 2 | B | 3 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| S.I.C/NO FOREIGN BISS | | RL | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A00415210003-4 | | | | | |
| PHOTO NO. 174 | | USE PREVIOUS EDITIONS | | | |
| GPO : 1962 O - 647425 | | | | | |

| | | | | | | | |
|--|---------|--------------------|---------|--------------------|--------------|-----------|---------|
| PHOTO NO. | | LOT NO. | | DATE | | LONGITUDE | |
| 947739 | | 5-6368 | | 109 02N | | 33 04E | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051 N | 3C2 | 369 | P - 6 | 10 - CLASS | 15 | 16 | 20 |
| ROSTRA | 5 | | 6 | C L A S S | | | |
| PEND | POK | OR | 30 | P DK | 35 | 181 | 49 |
| OUTBOARD | R D | O F | 45 | BARGE | 50 | | |
| ABSENCE OF TORPEDO TUBES OR GUNS | | | | | | | |
| ON P-4 | | | | | | | |
| PT 0 OF 4 PT SERIES SEE CIA 947739-742 | | | | | | | |
| (3, 3C25X1A) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 2 Aug 63 | 4 | 2 | B | 2 | | | |
| CLASSIFICATION | | SEC/NO FOREIGN DIS | | CAPTIONED BY RL | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-A00415210003-4 | | | | | | | |
| GPO : 1562 O - 647425 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00415210003-4

PHOTO NO.

LOT NO.

947740

5-6368

LONGITUDE

69 03N

33 04E

COUNTRY

USSR

PROVINCE

AREA NO.

D51N 3C2

SUBJECT

R O S T - A T - 43 - C L A S S 10 15 20
 R E N D - S S - ① 25 30 35 40
 R F K H O B I A O 45 50 55 60
 AS, REND POK - OR. POK - 181, AT LEFT

PT 2 OF 4 PT SERIES. See CIA 947739-742

(3,16,3025X1A)

| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|----------------|------|---------|-------|--------------|------------|
| 2 Aug | 6 3 | 4 | 2 | B 3 | [REDACTED] |

CLASSIFICATION

SEC/NO FOREIGN DIS

CAPTION BY
BL

Approved For Release 1999/09/22 : CIA-RDP78-05867A00415210003-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

GPO : 1962 O - 647425

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

| | | | | | | | | | | | | | | | | | |
|-----------|--------|---------|--------|-----------|--------------------|--------------------|-----|---------|----|---------|----|---------|----|---------|---|---|---|
| PHOTO NO. | 947739 | LOT NO. | 5-6368 | LONGITUDE | 69 02 ^W | 33 04 ^E | | | | | | | | | | | |
| COUNTRY | USSR | | | | | | | | | | | | | | | | |
| AREA NO. | 051 N | SUBJECT | 3G9 | SUBJECT | 3C2 | SUBJECT | 3D9 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| R | E | S | I | T | A | T | - | 4 | 3 | - | 12 | C | AS | 5 | R | 5 | |
| R | P | E | N | D | | 5 | 5 | - | 0 | | 35 | P | O | S | S | B | L |
| E | I | T | U | G | , | N | | 45 | 50 | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

PT 4 OF 4 PT SERIES See CIA 947739-142

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|--|-----------------------|---------|-------|--------------|-----------------------|
| 8 Aug 68 | 16 3 | 4 | 2 | B | 3 |
| CLASSIFICATION | SECURE FOREIGN DIS | | | | CAPTIONED BY |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | RL |
| FORM NO. 1-74 | USE PREVIOUS EDITIONS | | | | GPO : 1962 O - 647425 |
| 1 Jun 66 | | | | | |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

PHOTO NO. 947741 LOT NO. 5-6368 DATE RELEASED 69 02N LONGITUDE 33 04E

| COOUNTRY | PROVINCE | | | | | | | | | |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| D51N | 3C2 | 3D3 | 3D9 | 3G9 | | | | | | |
| R05T-A | | | T-43 | -CL | AS | AS | | | | |
| R P E N D | 55 | -① | | | | | | | | |
| O F K H O B I | | | A'0 | | | | | | | |

POSSIBLE TUG AT RIGHT

PT 3 OF 4 PT SERIES. SEE CIA 947739-742

3.1G.305X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|----------------------|------------|-------|--------------|--|
| 2 AUG | 6 3 | 4 2 | B | 4 | |
| CLASSIFICATION | SECURITY FOREIGN DIS | CAPTION BY | RL | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 66

GPO : 1562 O - 641 Q5

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4
 PHOTO NO. 547143 | SUBJECT 5-6368 | LATITUDE 69 02N | LONGITUDE 33 04E

| | | | | | | | | | | | | | | | |
|--|-------|---------|-----|---------|-----|---------|-----|---------|--|---------|----|---------|--|---------|--|
| AREA NO. | 051 N | SUBJECT | 3CW | SUBJECT | 3C2 | SUBJECT | 369 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PROVINCE | USSR | | | | | | | | | | | | | | |
| ROSTOV | 5 | 1 | | | 10 | | | 15 | | | 20 | | | | |
| NOD | 25 | | | | 30 | | | 35 | | | 40 | | | | |
| GO | 45 | | | | 50 | | | 55 | | | 60 | | | | |
| '1 (POSS <u>MP-4 CLASS CONVERSION</u>). | | | | | | | | | | | | | | | |

PT 0 OF 5 PT SERIES. SEE C14 947143 - 747
 (3,30)5X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | |
|----------------|--------------------|---------|-------|--------------|----|---|--|
| 8 Aug 6 | 6 | 3 | 4 | 2 | B | 3 | |
| CLASSIFICATION | SEC/NO FOREIGN DIS | | | CAPTIONED BY | | | |

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | LATITUDE
 3 - 63 68 | 09 02 N | LONGITUDE
 33 04 E

| COUNTRY | | PROVINCE | | | | | | | |
|-------------|---------|-----------------|---------|---------|---------|---------|---------|---------|--|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| D51 N | 3CW | 3C2 | 369 | 10 | 15 | | | | |
| R O S T R | 5 | W - C L A S S | 55 | SS | 55 | P E | | | |
| H D O O / Z | 25 | 25 | 30 | 35 | | | | | |
| G P E N D | 45 | 0 U T B O R R O | 50 | 0 | 0 | 0 | 0 | A | |
| | 16 | | | | | | | | |

(POSS MP-4-CLASS CONVERSION).

PT 2 OF 5 PT SERIES. SEE CIA 947743 - 747
 (3,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCANNER |
|---------------|-------|---------|-------|--------------|------------|
| 2 Feb 63 | 6 3 4 | 2 | B | 3 | [REDACTED] |

CLASSIFICATION SEC/NO FOREIGN DIS

CAUTIONED BY

Rk

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

| | | | | | | |
|--|--------------------|---------------|---------|--------------|---------|---------|
| PHOTO NO. | 947740 | REF ID: | 5-6368 | LONGITUDE | 69 02 N | 53 04 E |
| COUNTRY | USSR | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51 N | 3EW | 3C2 | 369 | | | |
| R O S T A | | W - C L A S S | S S | 55 | P | E |
| N D 0 1 2 | | B U R B O R D | R D | O F | | A |
| G P E N D | 1 6 | | | | | |
| (POSSIBLE MP-4 - CLASS CONVERSION) | | | | | | |
| PT 3 OR 5 PT SERIES. SEE CIA 947743 - | | | | | | |
| 147 | | | | | | |
| (3.30) 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
| 2 AUG | 6 | 3 | 4 | 2 | 6 | 3 |
| CLASSIFICATION | SEC/NO FOREIGN DIS | | | | | |
| SEC/NO FOREIGN DIS | CAUTIONED BY P2 | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415210003-4 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

| | | | | | |
|--|---------|--|-----------|----------------|--------------|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | LONGITUDE | |
| C47746 | | LOT NO. | | 169 02N 33 04E | |
| COUNTRY | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D51 N | 3EW | 3C2 | 369 | | |
| 205 TA | W | - C - 4 | E S | 55 | 20 DE |
| N D | 0 1 2 | 0 4 | 3 0 A R D | OF | 40 A |
| 6 | P E N D | 1 6 | | | |
| <p><u>'L (POSSIBLE MP-A - CLASS CONVERSION),</u></p> <p><u>PT 4 OF 5 PT SERIES. See CIA 907743</u></p> <p><u>947</u></p> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 2 Aug | 6 | 3 | 4 | 2 | 6 3 |
| <p>(3.30) 25X1A</p> <p>CIA RDP78-05867A000415210003-4</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| 1 Jan 58 | | RE | | | |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000415210003-4 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

Release 1999/09/22 : CIA RDP78-O5867A000415210003-43

| | | | | | | | | | | | | |
|--|--|---------|--|---------|---------|--------------|----------|---------|---------------|---------|-----------|--|
| PHOTO NO. | | 947747 | | LOT NO. | S-6368 | | PROVINCE | | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | | USSR | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO | | 051 N | | 3001 | 312 | 369 | 10 | 15 | 20 | 25 | 30 | |
| 20 S 7 A | | | | | | | | | | | | |
| N D | | 16, 2 | | W - | W - | C L A S S | 30 | 35 | 40 | 45 | 50 | |
| 16 | | 2 E N D | | 16 | 16 | 30 02 R 0 | 30 | 35 | 40 | 45 | 50 | |
| <p><u>1 (possible 16-4-class conversion),</u></p> <p><u>PT 5 of 5 in series. See C4 947743</u></p> <p><u>947</u></p> | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | CLASS | NO. OF CARDS | (3.301) | | 25X4A | | | |
| 2 AUG 6 | | 10 3 | | 4 2 | B | 3 | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | |

CLASSIFIED//
GPO : 1962 O - 647425

PHOTO ANALYSIS REPORT
CIA RDP78-O5867A000415210003-43

FORM NO. 174 USE PREVIOUS EDITIONS
Edition 5A

CLASSED//REMOVED FOR RELEASE 1999/09/22

| | | | | | | | |
|--|---------------|----------------|----------|--------------------------------------|--------------|----------------------|-----------|
| PHOTO NO. | 541708 | | LOT NO. | 85900 | | MAP REFERENCE | LONGITUDE |
| COOUNTRY | | | PROVINCE | | | | |
| AREA NO. | MALI | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 586 | C9G | | | | | | |
| MALI | AN | NATIVE | 10 | 15 | W, T H | | |
| DVET | ET | P 56 | 20 | 35 | LICAT, G N | | |
| NYWR | I | GAGARINA | 30 | 40 | | | |
| | | | 45 | 50 | | | |
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | 62 | 4 | 2 | Y | 1 | CIA LIBRARY | |
| Approved For Release 1999/09/22 : CIA RDP78A000415210003-4 | CAPTIONED BY | CLASSIFICATION | 000 | PHOTO ANALYSIS REPORT 000415210003-4 | | | |
| WITH PREVIOUS EDITIONS | | | | | | | |

| | | | | | | | | | | | | | | | |
|---------------------------------------|--------------|-----|----------|-------|---------|--------------|---------|--------------|---------------|---------|---------------------------------|---------|-----------|---------|---------|
| PHOTO NO. | 347749 | | LOT NO. | 56237 | | PROVINCE | LA PAZ | | MAP REFERENCE | | CIA-RDP78-A05867A000415210003-4 | | LONGITUDE | 43°W | |
| COUNTRY | BOLIVIA | | AREA NO. | 722 H | | SUBJECT | C1J C2I | | SUBJECT | SUBJECT | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HUAR | HOUSE AT NDO | | OUTSIDE | 25 | | TA | 10 | | MAZATL | 15 | | FACULTY | H | | 20 |
| | | | | 45 | | AT | 30 | | MAZATL | 25 | | SCHOOL | O | | 40 |
| | | | | 45 | | N | 50 | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | | CLASS | NO. OF CARDS | | | | | | | |
| Aug 1999 | | 3 4 | | 1 | 4 | | 4 | 2 | | | | | | | |
| CLASSIFICATION | | | | | | CAUTIONED BY | | | | | | | | | |
| Approved For Release 1999/09/25 : CIA | | | | | | 44 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | |
| PREVIOUS EDITIONS | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |
| GPO : 1561 O - 647425 | | | | | | | | | | | | | | | |